

21 Cunningham Co
Taylor S
TITLE TO REAL ESTATE BY A CORPORATION — OFFICES OF WILLIAMS & HENRY, ATTORNEYS AT LAW, GREENVILLE, S.C.

FILED

CO. S. C.

DEC 5 11 46 AM '79

DONNA BANKERSLEY
R.M.C.

Title not checked

BOOK 1116 PAGE 857

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

KNOW ALL MEN BY THESE PRESENTS, that Joint Ventures, Inc.,

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of Fifteen Thousand Eight Hundred Ten and 09/100 (\$15,810.09) Dollars, plus assumption of that certain note and mortgage as set out below the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto Daniel L. Cunningham, his heirs and assigns, forever:

ALL that piece, parcel or lot of land with improvements thereon, situate, lying and being on the eastern side of Alpine Drive, in the County of Greenville, State of South Carolina, and being known and designated as Lot No. 19 on Plat of Property of Mauldin Construction Company, recorded in the R.M.C. Office for Greenville County in Plat Book LLL, at Page 5, and having according to said plat the following metes and bounds, to-wit:

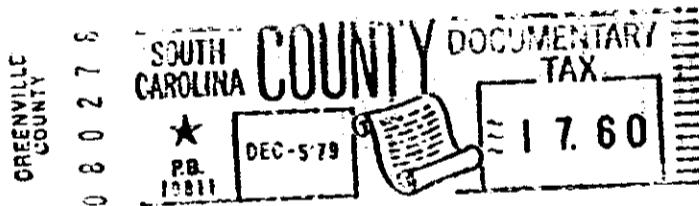
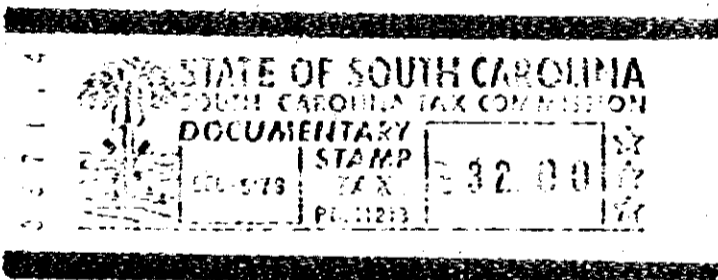
BEGINNING at a point on the eastern side of Alpine Drive, joint front corner of Lots Nos. 18 and 19 and running thence along the joint side line of Lots Nos. 18 and 19, N. 82-53 E. 210.8 feet to a point; thence running across the rear of Lot No. 19, S. 4-21 E. 83.1 feet and S. 10-25 E. 100 feet to a point; thence running S. 78-57 W. 35 feet to a point; thence running N. 47-16 W. 96 feet to a point; thence running N. 82-38 W. 100 feet to a point; thence running across the front of Lot No. 19, N. 2-35 E. 22 feet to a point; thence running N. 17-20 W. 39 feet to a point; thence running N. 33-25 W. 31.5 feet to the point of beginning.

- 11 - 276 - T 2 - 1 - 84 NOTICE

This is the identical property conveyed to the Grantor herein by deed of David E. Norwood, dated May 16, 1975 and recorded in the R.M.C. Office for Greenville County in Deed Book 1018 at Page 417.

This conveyance is subject to such easements, restrictions or rights-of-way as appear of record or on the premises.

Above mentioned note and mortgage to C. Douglas Wilson & Co., is recorded in the R.M.C. Office for Greenville County in Mortgage Book 1063, at Page 327, dated July 13, 1967 with the remaining balance of \$12,189.91.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 26th day of November 1979.

SIGNED, sealed and delivered in the presence of:

JOINT VENTURES, INC. (SEAL)

A Corporation

By: J. Keith Cunningham
President

Angela D. Powell
Secretary

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 26th day of November 1979. Angela D. Powell (SEAL) J. Keith Cunningham

Notary Public for South Carolina.
My commission expires: 9/13/88

RECORDED this DEC 5 1979 day of _____ 19____, at 11:48 A.M., No. 18597

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